



***SOUTH WEST WALES CORPORATE JOINT  
COMMITTEE - REGIONAL TRANSPORT SUB-  
COMMITTEE***

***8.30 AM TUESDAY, 7 MAY 2024***

***VIA MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

**Webcasting/Hybrid Meetings**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Chairs Announcements
2. Declarations of Interest
3. Minutes of Previous Meeting (*Pages 3 - 8*)
4. South West Wales Regional Transport Plan - Programme Update (*Pages 9 - 16*)
5. Urgent Items  
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

**W.Bramble**  
**Chief Executive**

**Civic Centre  
Port Talbot**

**Tuesday, 30 April 2024**

**Committee Membership:**

**Chairperson: Councillor D.Price**

**Councillors: E.Thomas, A.Stevens, R.Sinnott and  
W.F.Griffiths**

**National Park**

**Representatives: M.James and E.Roderick**